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Prepared By: Rakeisha Neal
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0921216017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 09:17 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 22, 2009

Loan#: 0033986597
Invoice#: E1352433
CostCenter#: USR
Package#: 75847012
Document#: 798721

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KELLY M FOX to AMERICAN EXPRESS BANK, FSB MORTGAGEE, dated December 29, 2005 and filed for record January 19, 2006 as Document Number 0601912084 for Loan Amount of \$149200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-07-218-028-1019

**See Attached Exhibit A for Legal Description

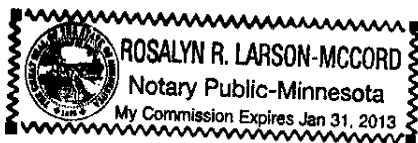
PROPERTY ADDRESS: 156 N OAK PARK AVENUE UNIT 2G OAK PARK, Illinois 60301


STATE OF Minnesota)
COUNTY Ramsey) SS

AMERICAN EXPRESS BANK, FSB By PHH Mortgage Corporation, its Authorized Signatory

By 
Alyssa Maloney, Assistant Vice President

On July 22, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of AMERICAN EXPRESS BANK, FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

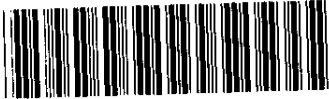
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT: UNIT NUMBER 19, IN SCOVILLE PARK RESIDENCE, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK
1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE
NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
91210498 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

Permanent Parcel Number: 15-07-218-028-1019
KELLY M. FOX

156 NORTH OAK PARK AVENUE UNIT 20 OAK PARK IL 60301
Loan Reference Number : 2050060905
First American Order No: 8418993
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



U00798721

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