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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 0921222004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 08:12 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #0000836261 "COSMOPOLITAN BA" Lender ID:58230/0600836261 Cook, Illinois PIF: 07/13/2009
MERS #: 10003750600836261 TEL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by COSMOPOLITAN BANK AND TRUST AS TRUSTEE UNDER AGREEMENT DATED APRIL 13, 1998 AND KNOWN AS TRUST NUMBER 30816 AND NOT PERSONALLY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/22/2003 Recorded: 02/27/2004 as Instrument No.: 0405808166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

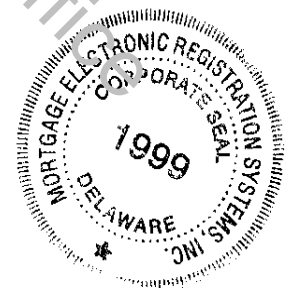
Assessor's/Tax ID No. 04-30-403-014-0000, 04-30-403-024-0000

Property Address: 4809 WEST LAKE AVENUE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 23rd, 2009

By: 
BECKY BYRNE, Vice-President



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STATE OF Minnesota
COUNTY OF Ramsey

On July 23rd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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UNOFFICIAL COPY*EXHIBIT A*

Lot 1 and that part of Lot 2 described as follows: Beginning at a point on the East line of said Lot 2, said point of being 11.59 feet North of the Southeast corner of said Lot 2; thence West along to South wall of a one story frame and glass greenhouse, 3.88 feet to the Southwest corner of said greenhouse; thence North along the West wall of said greenhouse, 20.50 feet to the Northwest corner of said greenhouse; thence East along the North line of said greenhouse, 2.46 feet of the East line of said Lot 1; thence South along the East line of said Lot 2 to the point of beginning in Virginia Woods Unit Number 1, a subdivision of part of the West 607.40 feet of the Southeast 1/4 of Section 30, Township 42 North, Range 12, East of the Third Principal Meridian, lying North of the South 1200.00 feet thereof, in Cook County, Illinois.

0600836261

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