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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
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19150 South 88th Ave.
Mokena, IL 60448

PA0910904



Doc#: 0921226247 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 11:11 AM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS)
TRUSTEE FOR THE BENEFIT OF THE)
CERTIFICATEHOLDERS OF NOMURA HOME)
EQUITY LOAN, INC. ASSET-BACKED)
CERTIFICATES, SERIES 2006-FM2)

PLAINTIFF) NO

VS

) JUDGE

CHRISTOPHER CLARK A/K/A CHRISTOPHER S.)
CLARK; MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC., AS NOMINEE FOR CAPITAL)
ONE HOME LOANS, LLC; PARKSIDE MANOR II)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF CHRISTOPHER S. CLARK,)
IF ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

09CH26221
Cook County Clerk's Office

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUL 30 2009, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

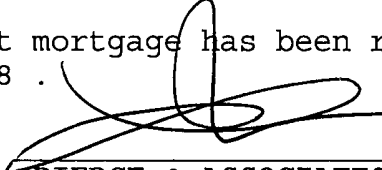
PARCEL 1: UNIT 2 IN THE PARKSIDE MANOR II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWING DESCRIGED PROPERTY: LOT 6 IN THE RESUBDIVISION OF LOTS 74 TO 83 INCLUSIVE IN HERRICK'S SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415334047, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A

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LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0415334047.

COMMONLY KNOWN AS: 1059 NORTH SPAULDING AVENUE UNIT 2
CHICAGO, IL 60651

The subject mortgage has been recorded/registered as document number: #0614242128 .

SIGNATURE:  LYDIA SIU
ARDC # 6288604 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 16-02-410-030-1003

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

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CLAIMANTS ;)

DEFENDANTS)

NO. **09CH26221**

JUDGE)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0910904

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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vs)

09CH26221

JUDGE)

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RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, India S. [Signature], attorney, certify that I prepared this notice on 10/20/09 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
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