

# UNOFFICIAL COPY

ACCOUNT NUMBER 189070069  
RELEASE OF MORTGAGE  
OR TRUST DEED  
(Illinois)



Doc#: 0921231025 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2009 09:07 AM Pg: 1 of 1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE**

**PRESENTS** That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD N. PIETRUCHA and JUDITH M. PIETRUCHA HIS WIFE, AS TENANTS BY THE ENTIRETY** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed / Mortgage** dated **January 23, 2007** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **0705148049** to the premises as follows, to wit:

**LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS:** 802 WINFAL DRIVE, SCHAUMBURG, IL 60173-6193  
**PIN NUMBER** 07-23-211-001-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **2<sup>nd</sup> VICE PRESIDENT** This day of **9<sup>th</sup> of July 2009**

**CHARTER NATIONAL BANK AND TRUST**

By: Mary E Machnik  
**MARY E. MACHNIK, 2<sup>nd</sup> VICE PRESIDENT**

STATE OF ILLINOIS }  
County of Cook } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2<sup>nd</sup> VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2<sup>nd</sup> VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.  
GIVEN under my hand and official seal this day of **9th of July, 2009**

My commission expires on 06/05/2012

By: Gloria Bandala  
**GLORIA BANDALA**



Prepared by Marsha Rao  
MAIL TO: CHARTER NATIONAL BANK & TRUST  
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169

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