

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Walworth State Bank
Kenosha Street and Highway 67
Walworth, WI 53184



Doc#: **0921233105** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 07/31/2009 10:42 AM Pg: 1 of 2

DOES HEREBY CERTIFY that a certain Mortgage dated October 16, 2008, made by Beidler Family Limited Partnership, an Illinois limited partnership, to Walworth State Bank, in the original amount of \$2,000,000.00 and recorded on October 23, 2008, as Document No. 0829733069 in the office of the Recorder of Cook County, in the State of Illinois, with the notes accompanying it, is fully paid, satisfied, released and hereby discharged. (see attachment for legal description and permanent real estate tax index numbers)

IN WITNESS WHEREOF, the said Walworth State Bank has caused these presents to be signed by its duly authorized officer this 14th day of July, 2009.

Walworth State Bank

By: _____ (SEAL)

State of Wisconsin, County of Walworth, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Burch, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of July, 2009.

Commission expires 12-05-2010

Walter M. Martin
Notary Public

This instrument was prepared by and return to Jeffery S. Taylor, Esq., of Levun, Goodman & Cohen, LLP, 500 Skokie Boulevard, Suite 650, Northbrook, Illinois 60062.

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EXHIBIT A

THAT PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR STREET)

LOTS 1, 2, 3, AND THE NORTH 1/2 OF LOT 4; LOT 23 (EXCEPT THE SOUTH 7 FEET THEREOF) AND ALL OF LOT 24, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN SAID LOTS 1, 2, 3, AND LOTS 22, 23, AND 24, ALSO VACATED CHAIN STREET LYING NORTH OF AND ADJOINING SAID LOTS 1 AND 24; AND ALL OF VACATED GREY AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, AND THE NORTH 1/2 OF LOT 4 AND LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN BLOCK 2 OF GROVER AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

LOTS 44, 45, 46, 47, AND 48 IN RUTT'S RESUBDIVISION OF BLOCK 1 IN PITNER'S AND SONS THIRD ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 THRU 7, BOTH INCLUSIVE, IN RUTT'S RESUBDIVISION OF BLOCK 1 IN PITNER AND SON'S THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

- 10-24-108-020-0000
- 10-24-103-001-0000
- 10-24-107-008-0000
- 10-24-102-001
- 002
- 003
- 004
- 005
- 10-24-102-025
- 026
- 027
- 028

- 10-24-102-029-0000
- 10-24-102-030-0000
- 10-24-102-031-0000