

UNOFFICIAL COPY

Doc#: 0921233201 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 01:46 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
SKYLINE FUNDING, INC.
211 E. ONTARIO SUITE 1000
CHICAGO, ILLINOIS 60611

8449524
FK 33

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 567925098**
FIRST PLACE BANK, 999
E. MAIN STREET RAVENNA, OH 44266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 2009
executed by JAY S. WEINBERG AND TRACEY M. WEINBERG, HUSBAND AND WIFE

to SKYLINE FUNDING, INC.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 211 E. ONTARIO SUITE 1000, CHICAGO, ILLINOIS
60611

and recorded as Document No. **0921233201**, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.:

Commonly known as: 738 N. HUDSON AVE, CHICAGO, ILLINOIS 60654

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 365,000.00

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

On **5/27/09** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

Michael Klein
known to me to be the **President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

By: **Michael Klein**
Its: **President**

Witness:

Notary Public _____

COOK County,

My commission Expires:



BOX 333-CT

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008449524 PK
STREET ADDRESS: 728 N. HUDSON AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-115-037-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT: THENCE NORTH 00 DEGREES 03 MINUTES AND 30 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 97.43 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF N. HUDSON STREET); THENCE NORTH 90 DEGREES 00 MINUTES AND 00 SECONDS WEST, 58.30 FEET, THENCE NORTH 00 DEGREES 00 MINUTES AND 00 SECONDS EAST, 20.01 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES AND 00 SECONDS EAST, 58.28 FEET TO THE EAST LINE OF SAID TRACT, THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 20.01 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091.