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SPECIAL WARRANTY DEED

Doc#: 0921234069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/31/2009 01:26 PM Pg: 1 of 2

Future Taxes to:

GREENSIDE PROPERTIES LLC-

1237 W 110TH ST.

The above Space for Recorder's Use Only

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 12 AND 13 IN STREET'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the revisions, remainder and remainders, rents, issues and profits therof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law of equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns.

PIN # 25-17-330-010-0000

ADDRESS: 1237 W 110th St Chicago IL 60643

MTA 191603 106 1

C.J.

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| IN WITNESS WHEREOF, said party has caused its name to be so (Office) COCHOO, (Name) + COCHOO, (Name) | signed by its (10, and attested to by its hamped by its |
|---|--|
| (Office <u>CO-PMSIOON</u> , (Name) <u>Kenneth K. (</u> above written. | recer (1879), the day and year mor |
| HOMEVESTORS INVESTMENTS, INC Attest: | lainth & January |
| Its: Attest: | : Co- President |
| State of 1001105 | |
| Lythe undersigned, a Notary Public in and for State aforesaid, DO | O HEREBY CERTIFY THAT |
| HVA Ketessal Skittern, No ard Kenneth R. Clank To President of said corporation, and personally known | personally known to me to be a own to me to be the same persons whose |
| names are subscribed to the foregoing insurument, appeared before authority given by the Board of Directors of said corporation, as said corporation, for the uses and purposes there in section. | ore me this said instrument pursuant to their free and voluntary act and deed of |
| Given to me under my hand and Notarial Seal this | day of \overline{JUJ} , $20\underline{09}$. |
| AMY L. MESSIMER Notary Public, State of Texas My Commission Expires March 13, 2013 | H Meyour NOTARY PUBLIC |
| This instrument was prepared by: Kelly C Nicholas, A 4930 E State Street Rockford Illinois 61 | City of Dept 07/31 |
| | of Re 2009 1 |
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| CHLEGEO, Th GOGOL | Batch 09466 Batch 09468 |
| COOK COUNTY REAL ESTATE TRANSFER TAX | 1 7 7 |
| TRANSFER TAX NO. 100 15.50 | Real Estate ransfer Stamp \$325.50 |
| REVENUE STAMP # FP 103042 | |
| | STATE REAL ESTA DEPARITMENT |
| | XAT BIATE |