

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0921235090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 11:59 AM Pg: 1 of 2

3045
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Leineweber and Mary Mcauley, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 17th day of December, 2001 and recorded in the Recorder's Office of Cook County on the 19th day of December, 2001 in the State of Illinois, in book--- of records, on page---, as document no. 0011207516 and 0011207517 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

16-13-221-068
019

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises:

Witness our hands and seals, this 10th day of July, 2009.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann T. Tyler
Ann Tyler, Vice President

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Tim Mayse
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

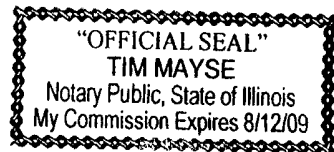
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 10th day of July, 2009.

Tim May
Notary Public

Commission Expires 8/12/09



BOX 333-CT

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008233497 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 11 AND 12 IN BLOCK 4 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF LOT 10 IN BLOCK 4 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 10, IN BLOCK 4 IN SAID MERRILL LADD'S SECOND ADDITION, THENCE NORTH ON THE WEST LINE OF SAID LOT 10 TO THE NORTHWEST CORNER THEREOF, THENCE EAST ON THE NORTH LINE OF SAID LOT 10 ONE-QUARTER OF ONE INCH; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 10 3/4 OF ONE INCH EAST OF THE SOUTHWEST CORNER THEREOF, THENCE WEST ON THE SOUTH LINE OF SAID LOT 10, 3/4 OF ONE INCH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS