NOEFICIAL COPY **SUBORDINATIO** Doc#: 0921541065 Fee: \$62.00

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

The above space is for the recorder's use only

Eugene "Gene" Moore RHSP Fee:\$10.00

and

Cook County Recorder of Deeds Date: 08/03/2009 11:41 AM Pg: 1 of 3

ACCOUNT # 6100168488

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 18TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. * made by JOE W. BAKHOS, BORROWER(S) to secure an indebtedness of **ONE HUNDRED TWELVE THOUSAND, NINE HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate signated in the County of COOK in the State of Illinois, to wit: * 0423101361

DLEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Spermanent Index Number(s): 17-04-221-045-1692 Property Address: 171 WEST GOETHE ST., CHICAGO, IL. 60610

PARTY OF THE SECOND PART: GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the Condition that the mortgage/trust deed of the Party of the First Part of subordinate to that of the Party of the Second

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged Nand in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows:

That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the H day of(

recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1192/54/1069 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed

***TWO HUNDRED NINETY EIGHT THOUSAND, FOUR HUNDRED and 00/100** DOLLARS and to all

renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 16, 2009

921541065 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I Stacey Ehorn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 16th day of July, 2009

OFFICIAL SEAL'
Stacey Ehorn
Notary Public, State of Illinois
My Commission Exp. 0301/2010

Subordination of Livin
(Illinois)

FROM:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

0921541065 Page: 3 of 3

STREET ADDRESS: 171 WEST COETHE STREET CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-221-045-1002

LEGAL DESCRIPTION:

UNIT NUMBER "B", IN 163-173 WEST GOETHE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 60 (EXCEPT EAST 101 FEET) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS MBER.

Proporty of Cook County Clark's Office DOCUMENT NUMBER 26052761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS**