

UNOFFICIAL COPY



This Instrument Prepared By:

Townstone
David Hochberg

Doc#: 0921554061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 10:05 AM Pg: 1 of 3

After Recording Return To:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
1100 VIRGINIA DRIVE
FORT WASHINGTON,
PENNSYLVANIA 19034

PRAIRIE TITLE

6821 W. NORTH AVE.
OAK PARK, IL 60062

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602381354

MIN: 1000375060238/3547

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY I. IRWIN CHAIKEN AND CAROL CHAIKEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO TOWNSTONE FINANCIAL INC.

3

and recorded either

concurrently herewith; or

on ~~JUL 15 2009~~

, as Instrument No.

in book

page

, in the Official Records in the County Recorder's office of COOK

County, ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-21-306-038-1046

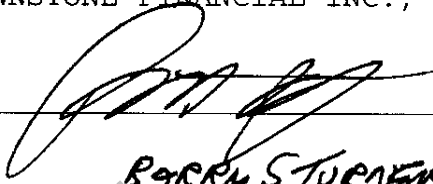
0905-37579

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 275,000.00

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

By: _____



BARRY STORNIER
CEO/TOWNSTONE

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

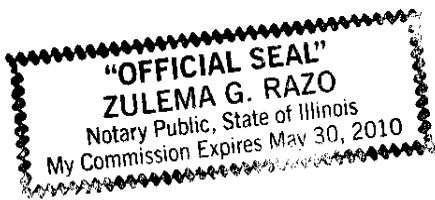
JUL 15 2009

The foregoing instrument was acknowledged before me this _____

by BARRY STORNIER / CEO TOWNSTONE
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL INC.
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)



(Seal)

Zulema Razo
Signature of Person Taking Acknowledgment

notary public
Title

n/a
Serial Number, if any



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A POLICY ISSUING AGENT OF
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0905-37519

SCHEDULE A
(continued)

LEGAL DESCRIPTION

UNIT 20-A, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37, LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE IN PINE GROVE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 150.84 FEET TO EASTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20446824 AND FILED AS DOCUMENT NUMBER LR2380325 (EXCEPT THAT PART FALLING IN UNIT NOS. 4A TO 27B AS SAID UNITS ARE DELINEATED IN SAID SURVEY), AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-21-306-038-1046

COMMONLY KNOWN AS 3470 N. LAKESHORE DR. #20A, Chicago, IL 60657