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Doc#: 0921557131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 12:19 PM Pg: 1 of 2

Mail To
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.018910

Cook County

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09.018916

Prepared by: Maria Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
0482
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 25TH day of JANUARY, 2002, from **NEW CENTURY MORTGAGE CORPORATION**, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignor") to **U.S. BANK N.A., AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2002-A ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2002-A**, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: HOWARD THOMAS, JR.
Mortgagee: HOME LOAN MORTGAGE CORPORATION
Amount: \$ 64,150.00
Document Date: DECEMBER 20, 2001 Date Recorded: 1/17/2002
Document/Instrument/Entry Number: 0020070736
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 2033227022
Property Address: 8222 LAFAYETTE AVE, CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 10 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 3RD day of APRIL, 2009.

**NEW CENTURY MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
OCWEN LOAN SERVICING, LLC**

BY: _____
NAME: Denise A. Marvel
TITLE: Manager of Document Control
and Contract Management

Power of Attorney Recorded on : MARCH 20, 2006
Instrument Number: 06-07922024

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 3RD day of APRIL, 2009, by Denise A. Marvel, Manager of Document Control and Contract Management at OCWEN LOAN SERVICING, LLC. A Limited Liability Company, Attorney-In-Fact for NEW CENTURY MORTGAGE CORPORATION, on behalf of the company. He is personally known to me.

Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission # DD737904
Expires: NOV. 29, 2011
BONDED THROUGH ATLANTIC BONDING CO., INC.