

# UNOFFICIAL COPY



0921557237

**Doc#:** 0921557237 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2009 02:00 PM Pg: 1 of 2

Mail To  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

---

COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

---

FS Case # 09-018989

Cook County

**UNOFFICIAL COPY**

09-018989

Prepared by: Maria Alvarez  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
76109  
Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 19<sup>TH</sup> day of JUNE 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **PEOPLE'S CHOICE HOME LOAN, INC.**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-HE3**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **ARTHUR SCOTT AND VANESTER SCOTT**  
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.**  
Amount: \$167,000.00  
Document Date: FEBRUARY 10, 2006 Date Recorded: 3-1-2006  
Document/Instrument/Entry Number: 0606212040  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 16-09-123-036-0000  
Property Address: 420 NORTH LOCKWOOD, CHICAGO, IL  
Property more fully described as: **LEGAL DESCRIPTION:**

**ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:**

**LOT 35 IN BLOCK 3 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 30TH day of MARCH, 2009.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.**

BY: 

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 30TH day of MARCH, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA  
 Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

  
Notary Signature

MIN: 100273900103028725

MERS Ph.#: (888) 679 - 6377