UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CIŢIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0921504073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records of Decider

Cook County Recorder of Deeds Date: 08/03/2009 09:57 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9923537.343 "STEPHEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RDs Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GEORGE STEPEHN AND BEEDA STEPHEN, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 06/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518019041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-18-306-009-0000, 10-18-306-010-0000

Property Address: 6831 CHURCH STREET, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On July 20th, 2009

James M Williams, Duly Authorized



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SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On July 20th, 2009 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WI(NESS my hand) and official seal,

ROBERT J. ROSF

Notary Exptres: 08/20/2011 #51989

Prepared By: John Babasete, SHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (1889) (1884)

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	This document was prepared by:
	······································
	Eugene "Gene" Moore Fee: \$34.00
	When recorded, please return to: Cook County Recorder of Deeds
	When recorded, please return to: COOK County Recorder of Deeds CONSUMER LOAN DEPARTMENT Date: 08/29/2006 09:09 AM Pg: 1 of 6
	CHARTER ONE BANK N.A.
	65/75 PAIEVIEW-EV950
	CLEVELAND OHIO 44114
	7642347
	State of Whiols Space Above This Line For Recording Data
	4445-4 MORTGAGE
	(With Future Advance Clause)
1.	DATE AND PARTIES. The date of this Mortgage (Security Instrument) is May 20, 2005
	and the parties, their addresses and tax identification numbers, if required, are as follows:
	MODEOLEON
	BREDA STEPHEN Husband and Vity
	Mail To: Box # 359
	IVIAIL IO: KNV # 2E1
	MORTON GROVE, Illinois 60053
	LENDER: is a corporation organized and existing under the laws of
	the United States of America
	CHARTER ONE BANK, N.A.
	10561 TELEGRAPH ROAD
	GLEN ALLEN, VA 23059
	Galli Allagar, vg. 25033
2.	CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:
	LOTS 1 AND 2 IN BLOCK 15 IN GOLF VIEW GARDENS, BEING A SUBPLVISION
	IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 BAST OF
	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PIN 10-18-306-009-0000
	PIN 10-18-306-010-0000
	The property is located in
	Coord
	, ininois
	(Address) (City) (ZIP Code)
	Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").
3.	SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
	A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.
	The Credit Line Agreement in the amount of \$ 44,500.00
	executed by Mortgagor/Grantor and dated the same date as this Security
	Instrument, which, if not paid earlier, is due and payable in full 300
	months from the due date of the first payment.
	ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE) (page 1 of 6)

_ 1994 Bankers Systems, inc., St. Cloud, MN_Form OCP-REMTG-IL 6/17/99

CLDILM1 3/2003

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