

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	6800099224
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MIN #: 100021268000992244
MERS Telephone #: 888/679-6377
CRef#:07/23/2009-PRef#:R105-POF
Date:06/23/2009-Print Batch ID:87274
PIN/Tax ID #: 24-16 417-045-0000
Property Address:
10716 S LAVERGNE
OAK LAWN, IL 60453
ILmrsd-eR2.0 04/13/2009 2009(c) v1 DOCX LLC



Doc#: 0921504003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 08:06 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, whose address is **2055 W ARMY TRAIL ROAD, ADDISON, IL 60101**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN MCGOWAN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

Date of Mortgage: **08/27/2007**

Loan Amount: **\$209,200.00**

Recording Date: **09/17/2007** Document #: **0726026094**

Legal Description: **LOT 45 IN BLOCK 1 IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WORTH TOWNSHIP, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 28, 1958, AS DOCUMENT 17220374, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/22/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

Cathy Beckhart
Assistant Secretary

Handwritten initials and a circled '2' at the bottom right corner.

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State of **KY**

County of **Daviess**

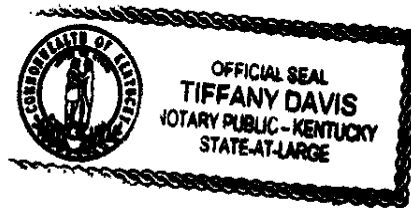
On this date of **07/22/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office