

City of Chicago Richard M. Daley Mayor



### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			
	′	RELEASE	ΟF	LIEN
COUNTY OF COOK	)			

# IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$814.67 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 08-22035028 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

4214 West Augusta Blvd. Chicago, Illinois

Acct. No. 852975 - 296210



Doc#: 0921505037 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/03/2009 09:50 AM Pg: 1 of 2

CTTY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr. Commissioner

Department of Water Management

Bv:

Gloria Birden

**Assistant Superintendent** 

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, July 17, 2009 MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

) ------

NOTARY PUBLIC

dlw

ANNA M MA-NOTARY PUBLIC - STATE MY COMMISSION EXPIRES.05/22/12

3KM

0921505037 Page: 2 of 2 0822035028 Page: 2 of 2

## **UNOFFICIAL COF**

### **EXHIBIT "A"**

Account Number: 852975-296210

Legal:

42 IN BLOCK 2 IN H. S. BRAL.
DIVISION OF THE SOUTHEAST IN.
WINSHIP 39 NORTH, RANGE 13, EAST C.

Mail To

Fight of Shapiro, LLC
180 N. LaSace St. Sta 2314
Chicago, 12 63601

4214 W. AUGUSTA BLVD. P.I.N. # 16-03-411-037

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**