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Doc#: 0921505219 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 03:03 PM Pg: 1 of 2

Return To: JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSTP. IL. 60803

Prepared By: DEBORAH A. DUDEK

ASSIGNMENT OF MORTGAGE

JC

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSTP, IL. 60803
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **April 30, 2009**
made and executed by

THOMAS P. KLUPSHAS, A SINGLE PERSON

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in **Cook** County, State of Illinois:

**THE WEST 27.40 FEET OF THE EAST 187.4 FEET OF LOT 27 (EXCEPTING THE SOUTH 8 FEET OF THE SAID
LAND HERETOFORE CONVEYED TO THE CITY OF CHICAGO FOR THE PURPOSE OF PUBLIC ALLEY) IN LOUIS H,
STAFFORD'S SUBDIVISION OF LOT 16 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NO: 25-16-209-028-0000

Parcel ID#: **25-16-209-028-0000**

Property Address: **43 WEST 104th PLACE, CHICAGO, ILLINOIS 60628**

such Mortgage having been given to secure payment of **ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED**

FIFTY AND NO/100----- (\$**112,850.00-----**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. **0915511060 on 6/4/09**) of the

Records of County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN: **100025500000041655**

MERS Phone 1-888-679-6377

P.N.T.N.

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 30, 2009**

Deborah A. Dudek
Witness DEBORAH A. DUDEK, ASST. SECRETARY

Christine J. Erhardt
Witness CHRISTINE J. ERHARDT

By: *Christa M. Soltis* (Assignor)
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th DAY OF April, 2009,

Christine J. Erhardt
NOTARY PUBLIC

Property of Cook County Clerk's Office