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0921505234

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0921505234 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 03:41 PM Pg: 1 of 4

PREPARED BY & RETURN TO:
The Wirbicki Law Group
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W09-1984
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee on
Behalf of Morgan Stanley ABS Capital Inc. Trust
2006-HE6, Mortgage Pass-Through Certificates, Series
2006-HE6;
Plaintiff,

vs.

Dorothy A. Cozzie; et. al;
Defendants.

Case No.

09CH25523

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the _____ day of JUL 27 2009, 2009, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

UNIT 204 AND GARAGE UNIT 10, AS DELINEATED ON THE PLAT OF SURVEY
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN NORTH LINE OF SAID SECTION AT THE CENTER
OF KEAN AVENUE WHICH IS 53.17 FEET OF THE EAST OF THE NORTHWEST
CORNER OF SAID NORTHEAST 1/4; THENCE EAST ON SAID NORTH LINE OF
SAID SECTION 230.11 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID
NORTH LINE OF SAID SECTION 246.4 FEET; THENCE WEST PARALLEL TO
SAID NORTH LINE OF SAID SECTION 272.37 FEET TO SAID CENTER LINE OF
KEAN AVENUE; THENCE NORTHERLY 250.01 FEET TO THE POINT OF
BEGINNING (EXCEPT THE NORTH 50 FEET TAKEN FOR HIGHWAY AND
EXCEPT WESTERLY 33 FEET TAKEN FOR HIGHWAY), IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL
BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NUMBER 7740



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RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 87-060-204, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

C/K/A: 11111 South Kean Avenue, Unit 204, Palos Hills, Illinois 60465
PIN: 23-22-200-060-1008 and 23-22-200-060-1022

The subject mortgage has been recorded/registered as:

Date of Mortgage: June 26, 2006

Date and place of recording: July 20, 2006 / Cook County Recorder of Deeds

Document No. 0620153061

Amount of Mortgage: \$178,945.24

SIGNATURE: _____

Russell C. Wirbicki
Attorney of Record

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-1984



* W L G 1 7 6 7 3 4 W L G *

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee
on Behalf of Morgan Stanley ABS Capital I Inc.
Trust 2006-HE6, Mortgage Pass-Through
Certificates, Series 2006-HE6;
Plaintiff,

Case No.

09CH25523

VS.

Dorothy A. Cozzie, et al,
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the JUL 27 2009 day of 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 23-22-200-060-1008 and 23-22-200-060-1022
COMMON ADDRESS: 11111 South Kean Avenue, Unit 204, Palos Hills, Illinois 60465

[Handwritten Signature]
Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-1984



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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the ___ day of _____, 2009 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.


Attorney for Plaintiff

Property of Cook County Clerk's Office



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