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RELEASE DEED (General)

Doc#: 0921508051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2009 07:39 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 E 22ND STREET STE 250 LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

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of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto ARACELY MARTINEZ, N/K/A ARACELI MARTINEZ

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 21 day of JULY A.D. 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0816446089 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-06-213-013-000 & 15-06-213-014-000 Address(es) of Real Estate: 127 S LAVERGNE NORTHLAKE, IL 60164

DATED this 21 day of JULY, 2009 PLEASE PRINT OR TYPE SHERRI RICHARDSON (SEAL) NAME(S) BELOW SIGNATURE(S) (SEAL)

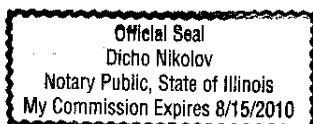
State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRI RICHARDSON

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 day of JULY, 2009 Commission expires 08/15/2010 NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST LOMBARD, IL 60148 (NAME AND ADDRESS)

IMPRESS SEAL HERE



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LEGAL DESCRIPTION

of premises commonly known as,

LOTS 31 AND 32 IN BLOCK 14 IN H. O. STONE'S NORTHLAKE ADDITION, A SUBDIVISION OF ALL THAT PART (EXCEPT RAILROAD) NORTH OF LAKE STREET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	[CREDIT UNION 1	
		(Name)	(Name)
		450 E 22ND STREET SUITE 250	
		(Address)	(Address)
		LOMBARD, IL 60148	
		(City, State and Zip)	(City, State and Zip)