

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0921510061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 10:40 AM Pg: 1 of 2

USBHM	515	7885013360
-------	-----	------------

CRef#:07/22/2009-PPref#:R105-POF

Date:06/22/2009-Print Batch ID:87128

PIN/Tax ID #: 08-08-301-036-1003 ✓

Property Address:

5501 CARRIAGE WAY DR ✓

ROLLING MEADOWS, IL 60008

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHERYL A ANDERSON, SINGLE PERSON**

Original Mortgagee: **U.S. BANK NA**

Date of Mortgage: **01/05/2004**

Loan Amount: **\$55,800.00**

Recording Date: **02/03/2004** Document #: **0403414053**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/21/2009**.

U.S. BANK NA

Liz Funk
Mortgage Documentation Officer

State of **KY**

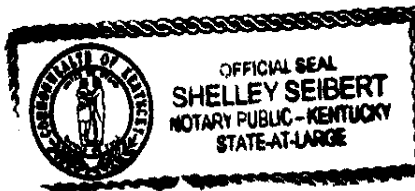
County of **Daviess**

On this date of **07/21/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



SY
P2
S-
M-NO
CE
E

UNOFFICIAL COPY

LOAN 7885013360-IL

UNIT NO. 103-A AS DELINEATED ON SURVEY OF THE FOLLOWING ✓
DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS
"PARCEL"): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NO.
2 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS
DOCUMENT 21132050 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK TRUST
NO. 39685, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NO. 21465676; TOGETHER WITH AN
UNDIVIDED 6705 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS).
ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office