

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065051650831XXX


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GINA M BICKNEL AND CHARLES E BICKNELL WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0535605118** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **330 N JEFFERSON ST #1905 CHICAGO IL 60661** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-09-302-008-1128


Today's Date 07/21/2009

WELLS FARGO BANK, N.A.

Name of Bank

By 
Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By 
Gwen Harrison, VP Loan Documentation



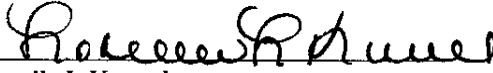
Doc#: 0921510030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 10:18 AM Pg: 1 of 2

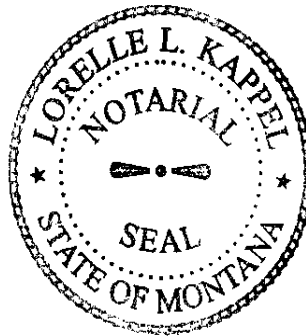
Mail / Return to:
GINA M BICKNEL
330 N JEFFERSON ST APT 1905
CHICAGO, IL 60661-1215

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Lorelle L Kappel
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: 07/10/2011



This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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my
JTK

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EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1:

UNIT 1905 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 AS DISCLOSED BY SUB-LICENSE AGREEMENT RECORDED 10-1-01, AS DOCUMENT NUMBER 0010912460.