## **UNOFFICIAL COPY**

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Drive, Suite 350, Attn:

Release Dept., Atlanta, GA 30005

When Recorded Return To:

DOCX

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

**AHCIT** 

647

58219290

CRef#:08/03/2009-PRef#:A058-POF Date:07/22/2009-Print Batch ID:6630 PIN/Tax ID #: 190%1810170000

Property Address:

3901 SOUTH HOME AVENUE

**BERWYN, IL 60402** 



0921518072 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2009 04:03 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSICNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., as servicer for Ameriquest Mortgage Company, whose address is 1100 Town & Country Rd., Orange, & 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deut; che Rank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2005-R10, Asset-Backed Pass-Through Certificates, Series 2005-R10, whose address is 761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): SCOTT M URBANSKI AND JEANINE URBANSKI, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 09/19/2005 Recording Date: 01/03/2006

Loan Amount: \$213.012.00 Document #: 0600341105

Legal Description: LOT 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF (FACEPT THE EAST 8 FEET THEREOF) OF BLOCK 3 IN F.B. SHOTWELL'S SUBDIVISION OF THE EASY 1/2 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 7/21/2009 POA RECORDED ON 4/14/2009 INSTRUMENT # 910441057

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/29/2009.

> American Home Mortgage Servicing, Inc., as servicer for Ameriquest Mortgage Company

Tywayina Thomas

Vice President & Asst Secretary

Linda Green

Vice President & Asst Secretary

448 CC

0921518072 Page: 2 of 2

## **UNOFFICIAL COP**

State of GA County of Fulton

On this date of 07/29/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywanna Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President & Asst Secretary and Vice President & Asst Secretary respectively of American Home Mortgage Servicing, Inc., as servicer for Ameriquest Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

chais M. Ivey NOTALY PUBLIC **Fulton County** State of Georgia Clerk's Office My Commission Expires

April 13, 2017