

UNOFFICIAL COPY

Loan #: 2000418326
Mail to when recorded:
Kapil Kumar
Afiya H Kumar
3127 S Michigan Avenue
Chicago, IL 60616



Doc#: 0921519043 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2009 10:06 AM Pg: 1 of 3



Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Afiya H. Adams, a single woman of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of February 6, 2002 and recorded in the Recorder's Office of Cook County, in the State of IL, on February 14, 2002, as Document Number 0020173154, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 3127 South Michigan Avenue #3217, Chicago, IL 60616

See Attached for Legal Description

PIN NO: 17-34-102-002-0000

Situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/3/09

The Northern Trust Company

By: Rosemary Hale
Rosemary Hale

Title: Bank Officer

[See notarizations on reverse side]

5/4/09
PB
SND
M/Y
10/11/09

UNOFFICIAL COPY

State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/3/09

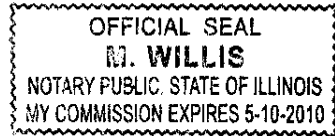


NOTARY PUBLIC

My commission expires: 5/10/2010

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60603
Stephen Tilson
312-630-1606



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 3127 SOUTH MICHIGAN AVENUE UNIT 3127
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-34-102-002-0000

20183154**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. 3127 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ _____ AS DOCUMENT NUMBER ~ _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~__, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.