

# UNOFFICIAL COPY

Prepared by:  
Jeremy Chambers for:  
Wells Fargo Financial  
800 Walnut Street  
Des Moines, IA 50309



Doc#: 0921519025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2009 09:27 AM Pg: 1 of 2

When Recorded Return to:  
Wells Fargo Financial  
800 Walnut Street  
Des Moines, IA 50309  
MAC # F4031-080

Property of Cook County Clerks Office

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned does hereby certify that a certain mortgage, bearing the date of February 5, 2007, made and executed by Aaron Holmes and Brenda A. Holmes, his wife, as joint tenants, to Wells Fargo Financial Illinois, Inc., and recorded on February 20, 2007 in the Recorder's Office of Cook County, Illinois, as Document No. 0706110000, is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal description:  
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

PARCEL NO. 13-32-315-013-0000

ADDRESS: 1617 N. Mobile Ave., Chicago, IL 60639

IN WITNESS WHEREOF, the said Wells Fargo Financial Illinois, Inc. has caused this instrument to be executed in its name by its Vice President on this 14th day of July, 2009.

WELLS FARGO FINANCIAL ILLINOIS, INC.

By: Matthew G. McCurdy  
Matthew G. McCurdy, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA )  
 )ss  
COUNTY OF POLK )



The foregoing instrument was acknowledged before me this 14th day of July, 2009, by Matthew G. McCurdy, Vice President of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on behalf of the corporation.

Trisha D. Houge  
Notary Public

5/18  
R2  
5/14/09  
MMP  
E. Powell  
AC

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## EXHIBIT A

### LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 02/25/1987 AND RECORDED 03/05/1987 AS INSTRUMENT NUMBER 87121691 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE NORTH NINETEEN (19) FEET OF LOT THIRTY THREE (33) AND THE SOUTH TEN (10) FEET OF LOT THIRTY FOUR (34) IN BLOCK SEVEN (7) IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO THIRTY (30) INCLUSIVE, LOTS FOUR (4) TO TWELVE (12) INCLUSIVE, IN BLOCK THIRTY ONE (31) AND ALL OF BLOCKS FORTY SIX (46) TO FIFTY (50) INCLUSIVE AND VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION THIRTY ONE (31) AND THE SOUTH WEST QUARTER OF SECTION THIRTY TWO (32), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 13-32-315-013-0000

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