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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, Alpharetta,
GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr., Suite 350

Alpharetta, GA 30005

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Secondary Ref. #: 0012112322

CRef#:07/14/2009-PPref#:A063-POF

Date:06/29/2009-Print Batch ID:6475

PIN/Tax ID #: 07-16-425-002-0000 V 0187

Property Address:

750 MAYWOOD LANE

HOFFMAN ESTATES, IL 60194



0921522057

Doc#: 0921522057 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/03/2009 11:28 AM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Saxon Mortgage, Inc. D/B/A Saxon Home Mortgage, whose address is 4708 Mercantile Dr. N, Fort Worth, TX 76137, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee for Saxon Asset Securities Trust 2007-4, by Saxon Mortgage Services, Inc., as its attorney-in-fact, whose address is 4708 Mercantile Dr. N, Fort Worth, TX 76137, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): CYNTHIA L. MAHERAS

Original Mortgagee: SAXON MORTGAGE, INC.

Date of Mortgage: 08/08/2007

Loan Amount: \$194,700.00

Recording Date: 08/30/2007 Document #: 0724226176

Legal Description: LOT TWO (2) IN BLOCK ONE HUNDRED TWELVE (12), IN HOFFMAN ESTATES VIE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFRCE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/17/2009.

Saxon Mortgage, Inc. D/B/A Saxon Home Mortgage

Linda Thoresen
Asst. Vice President

Rita Knowles
Asst. Vice President

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8/2
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State of **GA**
County of **Fulton**

On this date of **07/17/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Vice President** and **Asst. Vice President** respectively of **Saxon Mortgage, Inc. D/B/A Saxon Home Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**
My Commission Expires **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office