

UNOFFICIAL COPY

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0921522094 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 03:22 PM Pg: 1 of 2

Loan #: 205136017

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SUZANNE PAWLICKI** to **ALLIANT CREDIT UNION** bearing the date 08/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0424442205

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as: 1910 S. STATE STREET #306, CHICAGO, IL 60616
PIN# 17-21-414-006-0000

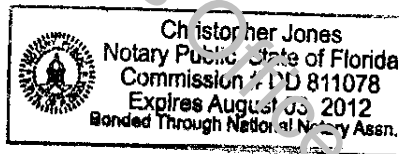
Dated 07/23/2009
ALLIANT CREDIT UNION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/23/2009 by BRYAN BLY the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10492742 PWO2203618 form1/RCNIL1



10492742

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LEGAL DESCRIPTION:

UNIT NUMBER 306 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office