

UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

USAA FEDERAL SAVINGS BANK

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

USA	000	85642197
-----	-----	----------

CRef#:07/30/2009-PPref#:R060-POF

Date:06/30/2009-Print Batch ID:85873

PIN/Tax ID #: 13-23-120-038-0000

Property Address:

2928 N ALBANY AVE

CHICAGO, IL 60618

ILmrsd-eR2.0 04/13/2009 2009(e) by DOCX LLC



Doc#: 0921522039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 10:36 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK ("USAA FSB")**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK A. HURLEY AND BLYTHE C. HURLEY, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA FSB)**

Date of Mortgage: **09/04/2008**

Loan Amount: **\$30,000.00**

Recording Date: **10/17/2008** Document #: **0829113001**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

THE NORTH 1/2 OF LOT 18 IN HAMMOND SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2009**.

USAA FEDERAL SAVINGS BANK ("USAA FSB")



Korell Harp

Authorized Signer

54
P2
5
MM
JIK

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **07/09/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK**("USAA FSB"), a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property Of Cook County Clerk's Office