## UNOFFICIAL COPYMINION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

WHOSE

THE

OR

Doc#: 0921529046 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/03/2009 01:12 PM Pg: 1 of 2

DEED OF TRUST WAS FILED.

Loan No.

TITLES IN

MORTGAGE

00414511684856

**OFFICE** 

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto SAM OUSHANA AND BERNADETTE OUSHANA, its/his/hers/th ir. beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 22, 2006, and recorded on April 7, 2006, in Volv.ne/Pook Page Document 0609712025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-21-315-010-0000

LOT 31 IN VANTAGE POINT UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3705 VANTAGE LN, GLENVIEW, IL, 60026 LWitness my hand and seal 07/17/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA RHED Vice President

IL00.DOC 08/06/07 87 M-NO CE

E

0921529046 Page: 2 of 2

## **UNOFFICIAL C**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/17/09.

JOANKNOX.

Notary Public

LIFETIME COMMUSICN

Prepared by: MARIVEL L PENA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511684856

Cot County Clart's Office County of: COOK COUNTY Investor No:

