



Doc#: 0921529052 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 02:56 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0634725646

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGIA SOUOUNIS AND VASILIOS SOUOUNIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2006, and recorded on April 12, 2006, in Volume/Book Page Document 0610243022 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-19-424-014 ✓

LOT 14 IN BLOCK 10 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THESE LOTS AND STREET VACATED PER DOCUMENT NUMBER 22650177, LYING SOUTH OF FREEMONT RD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION IN THE SOUTH OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

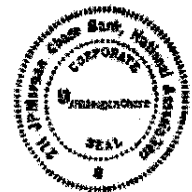
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4190 LUDINGTON COURT, HOFFMAN ESTATES, IL, 60195 ✓

Witness my hand and seal 07/16/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ulanda Willis
Ulanda Willis
Vice President




SY
P2
S-
M-NC
CE
E

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/16/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0634728646
County of: COOK COUNTY
Investor No: F58830
Outbound Date: 07/14/09
Investor Loan No: 1701106443