

# UNOFFICIAL COPY

*Prepared by 29037011  
PK84419804/*



Doc#: 0921533090 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2009 11:36 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511827757

Prepared by: Amanda Lenz

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0803704117, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Christine M Ostad and Diane Mercurio, being dated the 25 day of July, 2009, in an amount not to exceed \$277,000.00 and recorded in Official Record Volume \* , Page  , Recorder's Office, Cook County, Illinois and upon the premises above described. JP Morgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Mtg. Doc. #*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of July, 2009.

By: *[Signature]*  
Sean McFarland, Bank Officer

**BOX 333-CT**

*3/9*

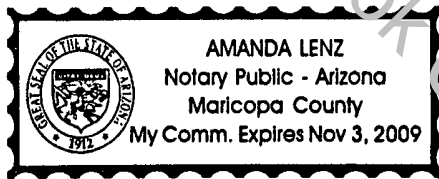
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449864 PK  
STREET ADDRESS: 6708 n oketo  
CITY: Chicago COUNTY: COOK  
TAX NUMBER: 09-36-403-012-0000

**LEGAL DESCRIPTION:**

LOT 1 (EXCEPT THE SOUTHWESTERLY 50.00 FEET THEREOF) IN BLOCK 24 IN EDISON PARK,  
BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1890 AS  
DOCUMENT NUMBER 1271044 IN COOK COUNTY, ILLINOIS.

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