



Doc#: 0921534010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2009 08:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY NATIONAL BANK OF CHICAGO

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the *Mortgage /Line of Credit* hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

PHILLIP WILLIAMS, JR.

NAME

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage /Line of Credit*, bearing the date of **April 28, 2003** and recorded in the Recorder's Office of **COOK**, County, on **September 15, 2003**, in the State of **ILLINOIS**, as Document Number: **0325842000**, the described as follows, situated in the County of **COOK**, State of **ILLINOIS** to wit:

LEGAL DESCRIPTION:

2

LOT 47, 48 AND WEST 10 FEET 8 INCHES OF LOT 49 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, DECEMBER 2, 1916 AS DOCUMENT NUMBER 67492, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-30-103-026-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

Permanente Real Estate Index Numbers: **25-30-103-026-0000**

Address(es) of premises: **2131 119th Place, Blue Island, IL 60406**

Witnessed handed and sealed, this: **17th Day of July, 2009**

(SEAL)



(SEAL)

April Wright, AVP - Credit Administrator



Addie Collins, AVP - Retail Lending


State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright and Addie Collins**, and A, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this **17th Day of July, 2009**



Notary Public: Loretta Futrell

My commission expires: 08/07/09

State of ILLINOIS, County of COOK

