

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

Doc#: 0921644077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2009 12:00 PM Pg: 1 of 3

0005752362  
ANTONIO LAMORTE  
PO Date: 07/21/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO LAMORTE AND MARIA LINA LAMORTE HUSBAND AND WIFE  
to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated June 24, 2004 calling  
for the original principal sum of dollars (\$620,000.00), and recorded in Mortgage Record , page and/or instrument #  
0419611200, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

14237 ASHFORD CT, ORLAND PARK IL - 60467

Tax Parcel No. 27-05-309-017-0000, 27-05-300-009-0000, 25-31-110-007-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of July, 2009.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS  
SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO

By

\_\_\_\_\_  
MARYBETH CRISWELL

Its VICE PRESIDENT

Syes  
P3  
S  
M No  
R  
E  
IL\_REL

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0005752362

ANTONIO LAMORTE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July, 2009 ,  
personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY BANK, SEM, MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS  
SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2015

*Joan L. Wimsatt*  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT

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**ANTONIO LAMORTE**

**0005752362**

PO Date: **07/21/2009**

## LEGAL DESCRIPTION

PARCEL #1: LOT 17 IN ASHFORD ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 722.20 FEET (EXCEPT THE NORTH 660.00 FEET THEREOF) IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #2: THE WEST 230.0 FEET OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH TWO-THIRDS OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 24.0 FEET OF THE WEST 153.68 FEET OF THE NORTH 5.50 FEET OF THE SOUTH HALF OF THE NORTH TWO-THIRDS OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER) OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #3: LOT 14 IN O.W. BOURKES SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (MAIN LINE) IN COOK COUNTY, ILLINOIS.