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H-0110

Doc#: 0921646022 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/04/2009 11:23 AM Pg: 1 of 4

Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court, Floor 1 Oak Brook, IL 60523

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 21st day of July, 2009 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to National Bank of Commerce hereinafter called Bank, and DISCOUNT REALTY SERVICES, LTD., the Obligor under the Nate and Owner of the property, and PETER BURDI and AIMAN HUMAIDEH, Guarantors, hereinartar collectively called Second Party, WITNESSETH:

THAT WHEREAS Bank is the owner of an Original Note in the amount of \$140,000.00 dated June 28, 2005, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions the eof secured either in whole or in part by Mortgage and Assignment of Rents recorded as Posument Nos. 0519942139 and 0519942140, respectively, covering the real estate described as follows:

THE SOUTH 48 11/12 FEET OF THE SOUTH 9? FEET 9 INCHES OF LOT 6 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4644-4646 South St. Lawrence, Chicago, Illinois 60653 PIN: 20-03-424-017-0000

AND FURTHER secured either in whole or in part by the commercial assets of Discount Realty Services, Ltd. as evidenced by the financing statement filed by the Secretary of State on September 9, 2007 as Document No. 12481942.

WHEREAS, the parties hereto wish to modify the terms of said Note and Martgage as set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the date hereof, the amount of the principal indebtedness is One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00).
- 2. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from May 1, 2009 to January 15, 2010.
- 3. This agreement is subject to Second Party paying Bank a documentation fee of \$250.00 and accrued interest of \$1,769.45.
- 4. Cross-Collateralization: In addition to the Note, the Mortgage shall secure all obligations, debts and liabilities, plus interest thereon, of Second Party, or any one or more of them, to Lender as well as all claims by Lender against Second Party or any one



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or more of them, to Lender whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Second Party may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable (the "Other Indebtedness").

- 5. Cross Default: If Second Party is in default under the Other Indebtedness or under any document, instrument or agreement securing the same, it shall be deemed a default under the Note and Mortgage. If Second Party shall be in default under the Note, Mortgage or any document, instrument or agreement securing the same, it shall be deemed a default and or the Other Indebtedness and under any mortgage, document, instrument or agreement securing the same.
- 6. If Second Party sells the real estate secured by the Mortgage to an unrelated third party in a bona fide arms length transaction, the Bank agrees to release the lien of the Mortgage subject to the following conditions: a) that the Note and Other Indebtedness not be in default; b) that all sums due under the Note be paid in full; and, c) that 50% of the net proceeds from the sale of the said real estate be deposited into an account at the Bank and pledged to secure the Other In debtedness.

Second Party warrants and cerefics that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the hen of the Mortgage.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain uncounsed and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp.

By: ____

Chris Norman, Senior Vice President

SECOND PARTY:

DISCOUNT REALTY

Peter Burdi, President

Seeretary

Aiman Humaidell, Vice President

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GUARANTORS:

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CONSENTED TO BY GUARANTORS:

| | Peter Burdi, Individually |
|---|---|
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| | By Clum (June |
| | Aiman Humaideh, Individually |
| | |
| | |
| 0, | |
| STATE OF ILLINOIS] | |
|] ss | |
| COUNTY OF COOK OF S | |
| CONTROL CON | |
| I. THE UNDERSIGNED a Notary | Public in and for the said County in the State |
| aforesaid, DO HEREBY CERTIFY thatCHE | RIS NORMAN personally known to me to be |
| the same person whose name is subscribed to the | foregoing instrument, appeared before me this day |
| in person and acknowledged that she signed so | e led and delivered the said instrument as and |
| officer of said Bank and caused the seal of said | Bank to be thereunto affixed as his free and |
| voluntary act and as the free and voluntary act a | and deed of said Bank for the uses and nurnose |
| therein set forth. | and purpose. |
| | · //, |
| Given under my hand and notarial seal thi | s 29th day of July , 2009. |
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| OFFICIAL SEAL | O Γ |
| 3 ANN DOUGAG | Una Nouts |
| * "VIANT PURILC OF *** - | Notary l'ublic |
| MY COMMISSION EXPIRES:09/27/09 | 0, |
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| STATE OF ILLINOIS 1 | |
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| COUNTY OF (ss) ss | |
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| I. THE UNDERSIGNED a Nota | ry Public in and for the said County in the State |
| aforesaid, DO HEREBY CERTIFY that PETER | RURDI personally known to me to be the same |
| person whose name is subscribed to the foregoing | instrument appeared before me this day in person |
| and acknowledged thathe signed, sealed and | delivered the said instrument as free and |
| voluntary act, for the uses and purposes therein set: | forth. |
| | |
| Given under my hand and notarial seal this | 22 day of July 2009 |
| | |
| §************************************* | |
| OFFICIAL SEAL | WWW X/ |
| DONNA J SPASSER NOTARY PUBLIC - STATE OF ILLINOIS | Notary Public |
| MY COMMISSION EXPIRES:00/26/10 | |
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| STATE OF ILLI | NOIS |] |
|---------------|------|------------|
| COUNTY OF | lunk |] ss _] |

THE UNDERSIGNED , a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that AIMAN HUMAIDEH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as _______ free and voluntary act, for the uses and purposes therein set forth.

Siven under my hand and notarial seal this 22 day of

OFFICIAL SEAL DOWNA & SPASSER **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:09/26/10 Cook County Clark's Office