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Doc#: 0921646024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Co.

Cook County Recorder of Deeds Date: 08/04/2009 11:24 AM Pg: 1 of 4

Prepared by and Mail to:

Commercial Loan Dept.
Republic Bank of Chicago
2221 Camden Court, Floor 1
Oak Brook, IL 60523

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 21st day of July, 2009 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to National Bank of Commerce hereinafter called Bank, and PETER BURDI, the Obligor under the Note, PETER BURDI and DANA BURDI, Owners of the properties and DANA BURDI, Guarantor, hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Bank is the owner of an Original Note in the amount of \$62,522.54 date May 21, 2008, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured either in whole or in part by Mortgage and Assignment of Rents recorded as Document No. 0619410056, and 0816108343, respectively, covering the real estate described as follows:

PARCEL 1: UNIT 204 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEALBORN STREET OCCUPIED BY UNDERGROUND VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTE IN THE MANHATTAN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97579282.

Commonly known as: 431 South Dearborn, Suite #204, Chicago, IL 60605 PIN: 17-16-246-018-1004.

FURTHER secured either in whole or in part by Modification of Mortgage recorded as Document No. 0816108344 covering the real estate described as follows:

UNIT 203 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUND VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

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97590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: 431 South Dearborn, Suite #203, Chicago, IL 60605 PIN: 17-16-246-018-1003.

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage as set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. As of the date hereof, the amount of the principal indebtedness is Sixty Two Thousand Five Hundred Twenty Two and 54/100 Dollars (\$62,522.54).
- 2. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from May 1, 2009 to January 15, 2010.
- 3. This agreement is subject to Second Party paying Bank a documentation fee of \$250.00 and accrued interest of \$790.22.
- 4. Cross-Collateralization: In addition to the Note, the Mortgage shall secure all obligations, debts and liabilities, plus interest thereon, of Second Party, or any one or more of them, to Lender as well as all claims by Lender against Second Party or any one or more of them, to Lender whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whother voluntary or otherwise, whether due or not due, direct or indirect, determined or undeternined, absolute or contingent, liquidated or unliquidated, whether Second Party may be riable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable (the "Other Indebtedness").
- 5. Cross Default: If Second Party is in default under the Other Indeptedness or under any document, instrument or agreement securing the same, it shall be doe ned a default under the Note and Mortgage. If Second Party shall be in default under the Note, Mortgage or any document, instrument or agreement securing the same, it shall be deemed a default under the Other Indebtedness and under any mortgage, document, instrument or agreement securing the same.
- 6. If Second Party sells the real estate secured by the Mortgage to an unrelated third party in a bona fide arms length transaction, the Bank agrees to release the lien of the Mortgage subject to the following conditions: a) that the Note and Other Indebtedness not be in default; b) that all sums due under the Note be paid in full; and, c) that 50% of the net proceeds from the sale of the said real estate be deposited into an account at the Bank and pledged to secure the Other Indebtedness.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

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In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above v atten.

BANK:

REPUBLIC BANK OF CHICAGO, an

Illinois banking corp

By:

Chris Norman, Senior Vice Fresident

SECOND PARTY:

Peter Burdi

Dana Burc.

CONSENTED TO BY GUARANTOR(S):

T'S OFFICE

Dana Surdi

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STATE OF ILLINOIS]	
COUNTY OF COOK] ss	
COUNTY OF COOK	
the same person whose name is subscribed to t in person and acknowledged that she signed officer of said Bank and caused the seal of sa	tary Public in and for the said County in the State CHRIS NORMAN personally known to me to be the foregoing instrument, appeared before me this day a large to the said instrument as such aid Bank to be thereunto affixed as his free and ct and deed of said Bank for the uses and purposes
Given under my hand and notarial sea	this Ah day of July , 2009
OFFICIAL SEAL ANN UPURAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 53/27/09	One Doreka Notary Public
J _O r	
STATE OF ILLINOIS	
COUNTY OF COUNTY OF	
I, <u>THE UNDERSIGNED</u> , a N	ruary Public in and for the said County in the State
aforesaid, DO HEREBY CERTIFY that PET	EP PURDI, personally known to me to be the same
and acknowledged that _he_ signed, sealed a	ing instrument, appeared before me this day in person and delivered the said instrument as free and
voluntary act, for the uses and purposes therein	set forth.
Given under my hand and notarial seal	this 23 day of July , 2009
OFFICIAL SEAL DONNA J SPASSER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/26/10	Motary Public
,	
STATE OF ILLINOIS 1	
COUNTY OF	0
I, <u>THE UNDERSIGNED</u> , a N	otary Public in and for the said County in the State
atoresaid, DO HEREBY CERTIFY that DAN	A BURDL, personally known to me to be the same.
and acknowledged that \leq he signed sealed a	ng instrument, appeared before me this day in person and delivered the said instrument as free and
voluntary act, for the uses and purposes therein s	set forth.
Given under my hand and notarial seal t	his 23 day of July , 200 9
OFFICIAL SEAL	Manufacture
DONNA J SPASSER NOTARY PUBLIC - STATE OF ILLINOIS	Notary Public
MY COMMISSION EXPIRES:09/26/10	- Motary Fublic