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Doc#: 0921605065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2009 10:08 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-024092

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
PLAINTIFF,

-vs-

MARK S. TRAHAN; JEMM MANAGEMENT, LLC;
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
AS ASSIGNEE OF FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR WASHINGTON
MUTUAL BANK; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS
DEFENDANTS

NO. 09 CH 25957

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 29 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JEMM Management, LLC

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mark S. Trahan to Washington Mutual Bank, FA and recorded
August 6, 2007 as Document No. 0721850059 in the Cook County Recorder's Office,
having a legal description and common address as follows:

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LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8142 South Burnham Avenue, Chicago, IL 60617
Permanent Index No.: 21-31-123-035

3. Parties against whom foreclosure is sought:
Mark S. Trahan; JEMM Management, LLC; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank; Unknown Owners and Non-Record Claimants
4. The following reformation is sought:
- a) The Mortgage dated July 13, 2007 and recorded on August 6, 2007 as Document No. 0721850059 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, **RANGE 15**, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Miriam Amedis

Signed and Sworn to before me
this 27th day of July, 2009.

Michelle A. Brutzman
Notary Public

