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Doc#: 0921605066 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/04/2009 10:10 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-020270

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE ON
BEHALF OF ACE SECURITIES CORP.
HOME EQUITY LOAN TRUST AND FOR
THE REGISTERED HOLDERS OF ACE
SECURITIES CORP. HOME EQUITY LOAN
TRUST, SERIES 2006-ASAP3, ASSET
BACKED PASS-THROUGH CERTIFICATES

PLAINTIFF,

-vs-

LESLIE BOWSKY; CORETTA BOWSKY;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 25960

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 29 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Leslie Bowsky

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Leslie Bowsky to Mortgage Electronic Registration Systems, Inc., as Nominee for Maribella Mortgage, LLC and recorded March 27, 2006 as Document No. 0608605068, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 7 IN S.F. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9139 South Chappel Avenue, Chicago, IL 60617

Permanent Index No.: 25-01-401-081 and 25-01-401-061

3. Parties against whom foreclosure is sought:

Leslie Bowsky; Coretta Bowsky; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated February 9, 2006 and recorded on March 27, 2006 as Document No. 0608605068 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 7 IN S.F. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

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PREPARED BY AND MAIL TO:

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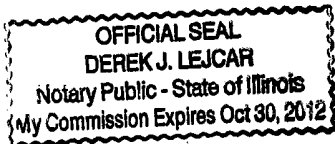
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Guzman

Signed and Sworn to before me
this 28 day of Jan, 2009.

Derek J. Lejcar
Notary Public



Property of Cook County Clerk's Office