UNOFFIC Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 2929 WALDEN AVE **DEPEW, NY 14043**

0921618067 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2009 12:35 PM Pg: 1 of 3

SATISFACTION

HSBC CONSUMER LENDING #:/1360116229310R "TURNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S to at BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS holder of a certain mortgage, made and executed by DAVID TURNER AND NANCY TURNER, H/W, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 08/27/2007 Recorded: 08/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0724208056, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refe ence Made A Part Hereof

Assessor's/Tax ID No. 13-16-205-037

Property Address: 4720 N LAMON AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Clort's Orrica BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS On July 22nd, 2009

President

0921618067 Page: 2 of 3

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SATISFACTION Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On July 22nd, 2009, before me, ANDREA SILVERSTEIN, a Notary Public in and for Erie in the State of New York, personally appeared ANGELINA FLORENCE, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA SILVERSTEIN

Notary Expires: 11/03/2012 #01S:6195774

(This area for notarial seal)

Prepared By:

ALDEN A.

ORACO

ORACO Angelina Florence, HSBC CONSUMER LENDING 2923 WALDEN AVE, DEPEW, NY 14043 716-651-6100

0921618067 Page: 3 of 3

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Exhibit A

EXHIBIT A (PAGE 1)

UNIT 7-3-742 IN CONCORT AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE**:

LOT 43 IN CONCORD AT JEFFERSON PARK BEING A RESUBDIVISION IN 6 THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16. TOWNSHIP 40 NORTH RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004, AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS FXHIGHT 'C', TO THE DECLARATION OF CONDOMINIUM RECORDED 9-15-2004 AS DOCUMENT 0425939046 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

TAX MAP UR PARCEL ID NO : 13-16-205-037

