

UNOFFICIAL COPY



Doc#: 0921618079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2009 03:30 PM Pg: 1 of 3

MAIL TO:

A. BELTRAN
5145 S. Rockwell
Chicago IL 60632

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 4th day of July, 2009, between **Wilmington Trust Company, as successor to JPMorgan Chase Bank, National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2006-CB3**, a corporation created and existing under and by virtue of the laws of the State of TEXAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Arnulfo Beltran**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-12-404-044-0000**

PROPERTY ADDRESS(ES):

5145 S. Rockwell Street, Chicago, IL, 60632

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

1 of 2
615472
Title
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098

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PLACE CORPORATE

**Wilmington Trust Company, as
successor to JPMorgan Chase Bank,
National Association, as Trustee for
the C-Bass Mortgage Loan Asset-
Backed Certificates, Series 2006-CB3**

Sandra Castille
By _____

Sandra Castille
Assistant Vice President

SEAL HERE

STATE OF IL)
COUNTY OF COOK) SS

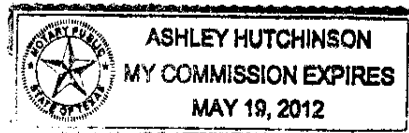
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

I, ASHLEY HUTCHINSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Castille, personally known to me to be the Authorized Signatory President for Wilmington Trust Company, as successor to JPMorgan Chase Bank, National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2006-CB3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Authorized Signatory President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 01 day of JUL 01 2009, 2009.

Ashley Hutchinson
NOTARY PUBLIC

My commission expires: _____



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 South Cicero Ave., 3rd Fl Ste., 3A
Oak Forest, IL 60452
BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

A. Balthian
5145 So. Rockwood
Chicago IL 60632

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TICOR TITLE INSURANCE COMPANY


ORDER NUMBER: 2000 000615472 OC
 STREET ADDRESS: 5145 S ROCKWELL STREET
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 19-12-404-044-0000

LEGAL DESCRIPTION:


LOT 50 AND THE SOUTH 2 FEET OF LOT 49 IN KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITY OF CHICAGO
 CITY TAX

 AUG.-4.09
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
 01202.25
 # 0000011271
 FP 102803

STATE OF ILLINOIS
 STATE TAX

 AUG.-4.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
 00114.50
 # 0000001268
 FP 102809

COOK COUNTY
 COUNTY TAX

 REAL ESTATE TRANSACTION TAX
 AUG.-4.09
 REVENUE STAMP

REAL ESTATE TRANSFER TAX
 00057.25
 # 0000001265
 FP 326707