J. S.

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Doc#: 0921618017 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/04/2009 10:23 AM Pg: 1 of 4

SPECIAL

SPECIAL WAPRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

Cof

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SPECIAL WARRANTY DEED

Friog 220YN SKOKKE 14.60017

Grantees Address and

Send subsequent tax bills to:

STATE OF ILLINOIS

AUG.-3.09/

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0024000

FP 103037

VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax Skokie Code Chapter 98 Paid: \$765

Skokie Office 07/22/09

THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of June, 2009, between **HSBC** MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of first part, and SYED F. QASIM, married person, а individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

all hereditaments Together with and appurtenances belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 10-21-127-044-0000

ADDRESS(ES): 8461 GROSS POINT ROAD, SKOKIE, IL 60077

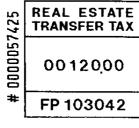
921618017 Page: 3 of 4

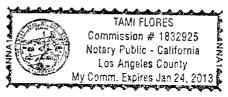
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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)
to be signed to by its (Office) (Name) Made Code , and attested to by its (Office) Accordant , (Name) , the day
(Office) Area (Name) , the day
and year first above written.
BY: HSBC MORTGAGE SERVICES, INC.
By: Attest: My Manuela Avilla
Angela Avila Asst. Secretary
State of California) SS.
County of Lcs Angeles)
on VIII berore me, Will IVO , personally appeared Marin 3 Option and
who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
* "Property was acquired via foreclosure All
statements made are to the best of the seller's knowledge and based upon information
provided by the title company.
My commission expires on $\frac{1-34}{2}$, $\frac{20}{3}$.
This instrument was proposed by Duccell C. Winkink 20 H. Proposed
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.
The state of the s
TAMI FLORES



REVENUE STAMP





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LEGAL DESCRIPTION

LOT 28 AND THE SOUTHWESTERLY 20 FEET OF LOT 29 IN LINCOLN AVENUE HIGHLANDS `L` SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. (S): 10-21-127-044-0000

ADDRESS(7.8): 8461 GROSS POINT ROAD, SKOKIE, IL 60077

S): 84c

COOK COUNTY CLORK'S OFFICE