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Ø12 [62182]

Doc#: 0921629071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2009 04:35 PM Pg: 1 of 3

PREPARED BY:

(800)-669-4268

Firoz Soni

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmusive Mortgage Inc. 1 Corporate Prive, Suite 360 Lake Zurich, IL 6/047-8924

Dovenmuehle Mortgag a, linc.

5100212074 FELZIN

Lender Id: W61

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 36)

LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN J. FELTZIN AND ALLISON L. FELTZIN, HUSBAND AND WIFE

Original Mortgagee: ASTORIA FEDERAL MOR!GACE CORP.

Principal sum of \$999,999.00

Dated: 03/12/2008 and Recorded 04/02/2008 as Document No. 0809339027 in Book N/A

Page N/A in the County of COOK State of ILLIN015.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No.: 06-05-404-077

Property Address: 100 MAPLE HILL ROAD GLENCOE, ILLINOIS 600:2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047

On July (7, 2009

Ву:

drized Signer

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 110° before me, GERALDINE BOLOSKY, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Mary K. Przybyla Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the executed the instrument. person(s) acted

Notary Expires : 05/02/2011

GENALDINE BOLOSKY OFF', IAL SEAL Notary Public, State of Illinois My Commission Expires May 02, 1:017

0921629071 Page: 3 of 3-

UNOFFICIAL COPY The Talon Group

A Division of First American Title Insurance Company

SCHEDULE C LEGAL DESCRIPTION

File No. 301029MM

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

That part of Lots 5 and 6 in Owners Subdivision of parts of Section 5, 6, and 7, Township 42 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at a point which is North 54º48' East, from a second point in the center line of Sheridan Road, said second point being an original stake 670.03 feet south and 1002.21 feet East of the center of Section 8, Township and Range aforesaid, said point of commencement otherwise described as a pointing the South line of Lot "C" of a Subdivision of Lots 1, 2, 3 and 4, and parts of Lots 5, 6, and 7, in said owners Subdivision 243 feet Easterly from original stake at the Intersection of the South line of Lot "C" extended with the center line of Sheridan Road; thence North 64* 48' East, 262 feet to the point of the intersection of the South line of said Lot "C" with the Westerly line of Lot 5 of said Owners Subdivision thence North 7 1911' East, 5.51 feet to the point of beginning of the land herein described, thence continuing North 73°11' East 107 feet to a point in the Westerly line the 5 Acre tract of land conveyed by Warranty Deed from Emma 3 Wh.
is Janua.
Bid Wester).
Sq. West, 194..

Of Columnia Clarity's Office. & Starwood to William F Whitman sated December 13, 1916 and recorded in the Recorders Office of Cook Softwood to William F Whitmain sated December 13, 1916 and recorded in the Recorders Office of Cook C unit, Milnols January 2, 1917 in Book 14142, Page 563 as Document No 6022167, thence South 20°03' East, 7 on 1 said Westerly line of the 5 Acres tract 203.0 faet, thence South 77°36'07" West 107.0 feet, thence North 20°0,8'54" West, 194.79 feet to the Point of Beginning.