UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0921631027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2009 09:39 AM Pg: 1 of 2

Loan No. 16215 00173

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rough stereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto DELORES E GOODMAN, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or oy a certain Mortgage, bearing the date of March 15, 2007, and recorded on March 22, 2007, in Volume/Book Fage Document 0708146036 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-36-416-008-0000

LOT 105 IN GALLAGHER AND HENRY'S HERITAGE HILL, PEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SUCTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1963 AS DOCUMENT 18828149, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 2729 W 86TH ST, CHICAGO, IL, 60652 Witness my hand and seal 07/14/09.

JPMORGAN CHASE BANK, N.A

Ulanda Willis Vice President



IL00.DOC 08/06/07 SS DZ M-ND

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/14/09.

Notary Public

LIFETIME COMMISSION

Prepared by: JOVIE GATPOLIN' A'

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621500173

County of: COOK COUNTY

Coot County Clart's Office

