

UNOFFICIAL COPY



Doc#: 0921631155 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2009 02:42 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 30th day of July, 2009 from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION** whose address is 7101 College Blvd., Suite 1400 Overland Park KS 66210 (Assignor) to **RESMAE MORTGAGE CORPORATION** whose address is 7101 College Blvd., Suite 1400 Overland Park KS 66210 (Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assigns, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of ILLINOIS, as follows:

Mortgagor: Juan M. Samano and Angeles Samano
Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Resmae Mortgage Corporation
Document Date: 05/17/07
Date Recorded: 05/29/07
Instrument #: 0714908018
Tax I.D.: 24-30-203-010-0000
Property Address: 12122 S. Ridgeland Ave, Palos Heights, IL 60463
Property described as follows:

LOT 2 IN PLEASANT VIEW FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 160 FEET OF THE EAST 126.04 FEET OF THE WEST 158.04 FEET OF LOT 2) IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOTS 2, 3, AND 4 IN HENRY STANG'S SUBDIVISION OF THE SOUTHEAST ONE-QUARTER OF THE NORTH EAST ONE-QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTH ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

Together with any and notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with the interest thereon, and attorney's fees and all other charges.

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This Assignment is made without recourse, representation or warranty.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

BY: Jylene O'Brien Witnesses: [Signature]
 ITS: _____ Name: Tamille Parker
 (2) _____
 Name: _____

STATE Kansas)
)SS.
 COUNTY Johnson)

On July 30, 2009, before me, the undersigned Notary Public, personally appeared Jylene O'Brien known to me to be representative of Mortgage Electronic Registration Systems, Inc., as nominee for Resmae Mortgage Corporation the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]
 (Notary Signature)

Prepared by and When recorded return to:
 Potestivo & Associates, P.C.
 Neil F. Narut
 134 N. LaSalle Street, Suite 1110
 Chicago, IL 60602
 Our File No: C09-12167

NOTARY PUBLIC
STATE OF KANSAS
Candace Anderson
 Expiration Date: 02/21/12