

UNOFFICIAL COPY



0921744004

Doc#: 0921744004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2009 08:21 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511370032

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

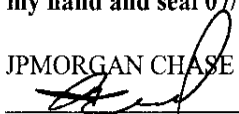
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAM SEUNG CHIU AND LAU CHEUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2003, and recorded on February 5, 2003, in Volume/Book Page Document 0030174365 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-33-105-034
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 152 REGENCY DRIVE, SCHAUMBURG, IL, 60193
Witness my hand and seal 07/17/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


ARLETHIA REED
Vice President



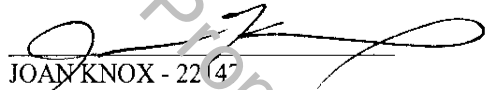
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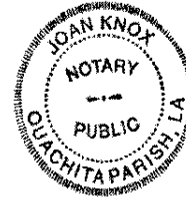
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/17/09.


JOAN KNOX - 22 (47)
Notary Public
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511370032

County of: COOK COUNTY
Investor No:
Outbound Date: 07/14/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

THAT PART OF LOT 19 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19, THENCE NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19 A DISTANCE OF 137.27 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 89.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTH 33 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 19 A DISTANCE OF

165.24 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 19, BEING CONCAVE TO THE SOUTHWEST HAVING A CHORD BEARING OF NORTH 60 DEGREES 54 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 8.77 FEET; THENCE NORTH 24 DEGREES 31 MINUTES 46 SECONDS EAST 21.32 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 00 SECONDS EAST 111.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office