UNOFFICIAL COPYMANIAN

Doc#: 0921744005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/05/2009 08:21 AM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.

Loan No. 301367191

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/L/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW COHEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, of time or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 17, 2007, and recorded on May 7, 2007, in Volume/Book Page Document 0712741175 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Il inois, to wit:

TAX PIN #: 14-07-421-045-1015 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 4849 N RAVENSWOOD AVE UNIT 2N, CHICAGO A, 60640 Witness my hand and seal 07/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, FA

Ulanda Willis

Vice President

799 MAE

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/17/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: HEIDI ABACAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3013671916

County of: COOK COUNTY
Investor No: F84859
Outbound Date: 07/14/09
Investor Loan No: 1703761978



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Loan No. 3013671916

Exhibit "A"

UNIT NUMBER 4849-2N IN CONCORD AT RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 21 AND 22 IN BLOCK 4 IN KEENEY'S ADDITION TO RAVENSWOOD IN SECTION 7, SECTION 8, AND SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94332678; TOGE INFR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK AS-1015

COOK COUNTY CLORA'S OFFICE COUNTY, LLINOIS.

PIN 14-07-421 045-1015