

# UNOFFICIAL COPY



10/1/2009

**WARRANTY DEED  
ILLINOIS STATUTORY  
FEE SIMPLE**

TENANTS BY THE ENTIRETY

0905-37299

Doc#: 0921748057 Fee: \$40.00  
Eugene "Gene" Moore RHP# Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2009 02:24 PM Pg: 1 of 3

GRANTORS, MICHAEL S. DAVIDSON and  
CHANDA M. DAVIDSON, husband and wife,  
of the City Portland, State of Oregon, County of  
Multnomah, for and in consideration of ~~TEN AND~~  
NO/100 DOLLARS, and other good and valuable  
consideration to them in hand paid, CONVEY and  
WARRANT to ~~SANG JOON KIM~~ of 950 W.  
Monroe, #709, Chicago, Illinois, in fee simple,  
the following described Real Estate situated in the  
County of Cook and State of Illinois, to wit:

NOT AS TENANTS IN COMMON NOR AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP  
BUT AS TENANTS BY THE ENTIRETY,

**Legal Description:** See attached

\* AND JI H KIM, HUSBAND AND WIFE,

**PIN:** 17-20-233-103-0000

**PRAIRIE TITLE**  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

**Commonly known as:** 1450 S. Halsted, #1B, Chicago, IL 60607

Subject to: conditions, covenants and restrictions of record, public and utility easements, special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments, and general real estate taxes for the year 2008 and thereafter.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~in fee simple forever~~. AS TENANTS BY THE ENTIRETY FOREVER.

DATED this 13 day of June, 2009.

Michael S. Davidson

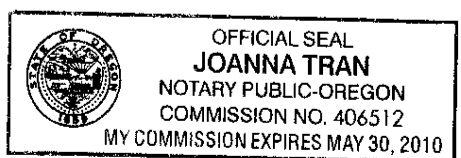
Chanda M. Davidson

STATE OF OREGON, COUNTY OF MULTNOMAH: ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S. DAVIDSON, married to Chanda M. Davidson, personally known to me the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his, free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated this 13 day of June, 2009.

Notary Public




# UNOFFICIAL COPY

STATE OF OREGON, COUNTY OF MULTNOMAH: ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHANDA M. DAVIDSON, married to Michael S. Davidson, personally known to me the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her, free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

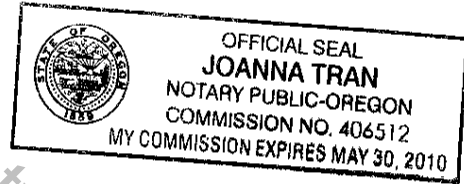
Dated this 13 day of June, 2009.

  
Notary Public

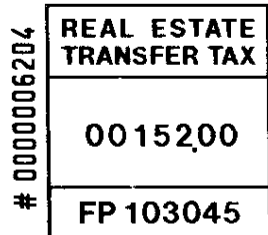
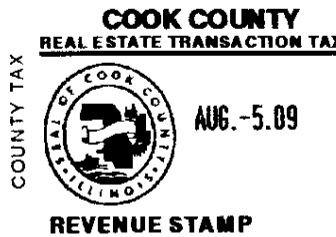
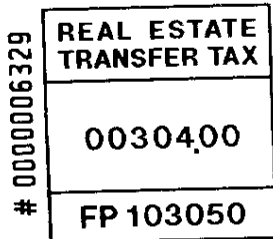
Prepared by: Felicia M. DiGiovanni, 7610 W. North Ave., Elmwood Park, IL 60707

Name and Address of Taxpayer:  
Sang-Joon Kim  
1450 S. Halsted, #1B  
Chicago, IL 60607

Mail to:  
Mr. John J. Zachar  
Attorney at Law  
39 S. LaSalle Street, #500  
Chicago, IL 60603



City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
585250 \$3,192.00  
07/30/2009 12:11 Batch 06245 40



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

Legal description of real estate commonly known as:  
1450 S. Halsted, #1B, Chicago, IL 60607

PARCEL 1: UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1450 SOUTH HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020789439, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 78, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020094785 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-20-233-103-1002

Cook County Clerk's Office