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RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:



T.D. Services Company
1820 E. First Street, Ste. 210
Santa Ana, CA 92705

Doc#: 0921704099 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2009 01:29 PM Pg: 1 of 3



Loan Number 123487549

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC BANK, FSB ("**Assignor**") does hereby grant, sell, assign, transfer and convey, unto INDYMAC VENTURE, LLC, whose address is: c/o Indymac Mortgage Services, Consumer Lending Division, 888 E. Walnut St., Pasadena, CA 91101, all of Assignor's right, title and interest in, to and under that certain Mortgage dated August 28, 2006 and executed by RUBEN LARA to and in favor of Indymac Bank, F.S.B., and recorded on September 07, 2006 as Document Number 0625008039 in COOK County, State of Illinois, (the "Mortgage"), which encumbers the real property described herein:

Property address: 9530 S LAFAYETTE CHICAGO, IL 60628
PIN: See Attached Schedule A

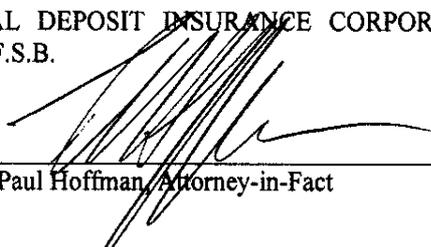
Described as: See Attached Schedule A

TOGETHER WITH the note(s) described or referred to in the Mortgage, the construction loan agreement executed in connection therewith, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION IN ANY CAPACITY.

IN WITNESS WHEREOF, the undersigned have executed this Corporation Assignment of Mortgage on June 24, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC BANK, F.S.B.

By: 
Paul Hoffman, Attorney-in-Fact

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E.

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NOTARY ACKNOWLEDGEMENT

State of California)
County of Los Angeles)

On June 26, 2009, before me, J. Garrett Anderson, Notary Public, personally appeared **Paul Hoffman**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

Loan # 123487549



Property of Cook County Clerk's Office

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Loan No. 123487549

SCHEDULE A

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

Lot 39 (except that part taken for Dan Ryan Expressway) in block 2 in George W. Parkins subdivision of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9, Township 37, Range 14 East of the third Principal Meridian, in Cook County, Illinois

PIN # : 25-09-206-035-0000

Property of Cook County Clerk's Office