## **UNOFFICIAL COPY**

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0921704147 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2009 02:17 PM Pg: 1 of 2



## SATISFACTION

NATIONAL CITY BANK #:xxxxxxxxx139975 "HILL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS In ANATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by LABE K HILL, A/K/A LABE KEITH HILL JR AND ROBIN G HILL, A/K/A ROBIN HILL; HUSBAND AND WIFE, o iginally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/21/2005 Recorded: 09/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625508020, does hereby acknowledge that it has received full perment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assessor's/Tax ID No. 18-09-304-024-0000
Property Address: 926 S CATHERINE AVE., LA GRAINE
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has not also a supply 15th, 2009

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSP On July 15th, 2009

On July 15th, 2009, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Catherine Thompson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal,

JILIE COMINSKY Motary Expires: 05/06/2012

Julie Cominsky **Notary Public** State of Ohio My Comm. Exp. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 

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## **UNOFFICIAL CO**

following described property located in the County of Cook State of Illinois:

LOT 13 AND LOT 14 (EXCEPT THE NORTH 25 FEET OF SAID LOT 14) IN BLOCK 1 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED

4489819840139975 xslcr36

Parcel ID#:18-19-704-024-0000

CAT.

(I.

OF COOK COUNTY CLERK'S OFFICE which has the address of 926 S CATHERINE AVE. La Grange

60525 Illinois