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RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

T.D. Services Company 1820 E. First Street, Ste. 210 Santa Ana, CA 92705 Doc#: 0921704102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/05/2009 01:29 PM Pg: 1 of 3

Loan Number 126023962

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC BANK, FSB ("Assignor") does hereby grant, sell, assign, transfer and convey, unto INDYMAC VENTURE, LLC, whose address is: c/o Indymac Mortgage Services, Consumer Lending Division, 888 E. Walnut St., Pasadena, CA 91101, all of Assignor's right, title and interest in, to and under that certain Mortgage dated March 30, 2007 and executed by KATARZYNA KOPEC to and in favor of Judymac Bank, F.S.B, and recorded on April 09, 2007 as Document Number 0709934008 in COOK County, State of Illinoic, (the "Mortgage"), which encumbers the real property described herein:

Property address: 3109 N OLCOTT AVE CHICAGO, IL 60707

PIN: See Attached Schedule A

Described as: See Attached Schedule A

TOGETHER WITH the note(s) described or referred to in the Mortgage, the construction loan agreement executed in connection therewith, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY THE FEDERAL DEPOSIT INSURANCE CORPORATION IN ANY CAPACITY.

IN WITNESS WHEREOF, the undersigned have executed this Corporation Assignment of Mortgage on June 24, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED FOR INDYMAC

BANK, F.S.B.

Bv:

Paul Hoffman, Attorney-in-Fact

(remainder of page intentionally left blank - notary page follows)

0921704102 Page: 2 of 3

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NOTARY ACKNOWLEDGEMENT

State of California)
County of Los Angeles)

On June 26, 2009, before me, J. Garrett Anderson, Notary Public, personally appeared Paul Hoffman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

Coot County Clart's Office

0921704102 Page: 3 of 3

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Loan No. 126023962

SCHEDULE A

PROPERTY DESCRIPTION

ITY.

Id referred to ii.

Jorth ½ of the West ½ or iivis on of the East 60 acres or viship 40 North, Range 12, East or ided for Belmont Avenue, in Cook Cour.

P(N # = 12-75-202-014)