Doc#. 0921708240 fee: \$48.00 UNOFFIC Arts: 08/05/2009 12/21 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL HOULIHAN 411 W Ontario St Apt 722 Chicago IL 60654

SUBMITTED BY: Jessica Larsen

DOCID 0001758757252005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HOUL HAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0721102115 Date of Note: <u>07/02/2007</u>

Property Address: 411 W ONTARIO ST APT 722 CLICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IIN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFIEND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-827940, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-37 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94-827/40.

Pin #: 17-09-128-017-1155

County: Cook County, State of IL

Original Recording Date: 07/30/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/05/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache