RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the parment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISZ, RELEASE, CONVEY, and QUIT CLAIM unto Maureen A. Barron and Steven M. Rosofsky, 1811 North Serwick, Unit C, Chicago, IL 60607, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. _______ 0429241017 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

PARCEL 1: THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 68.35 FEET AND THE EAST 19.00 FEET THEREOF), TOGETHER WITH THE NORTH 8.0 FEET OF THE EAST 19.00 FEET OF LOT 21, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DATED JULY 2, 1981 AND RECORDED AUGUST 7, 1981 AS DOCUMENT 25962103 AND AFFECTING THE NORTH 3 FEET OF THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALSO THE EAST 19.00 FEET OF THE SOUTH 14 FEET OF LOT 20 AFORESAID. PARCEL 3: AN UNDIVIDED 1/3 INTEREST TO THE EAST 19 FEET OF THE SOUTH 14 FEET OF LOT 20 IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1811 North Sedwick, Unit C, Chicago, IL 60607. The Real Property tax identification number is 14 33 406 037 0000 and 14 33 406 058 0000 and 14 33 406 059 000

together with all the appurtenances and privileges thereunto belonging or appertaining.

0921708268 Page: 2 of 2

TOUNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No. 25505225170 | (Oominaca) | | i age i | - |
|--|--|-----------------------------------|---|------|
| Permanent Real Estate Index Numbe Address(es) of premises 1811 NOR | r(s): 14 93 406 037 0000 and 14 3 TH SEDWICK, UNIT C, CHICAGO | 3 406 058 0000 , IL 60607 | and 14 33 406 059 000 | Ξ |
| Witness Our hand and soal, this | 16'04day of | JULY | 20_09 | |
| Ву: | (Name & T | itle) | | (SEA |
| CHAD FAZEL LN/OPS/RPT This instrument was prepared by FIR IL 60140. MMPARDUCCI | SP \ | • | 「ATE STREET, HAMPSHIRE, | ı |
| STATE OF ILLINO'S |) | | "OFFICIAL SEAL" | |
| COUNTY OFKANE |) | SS | Ashley R. Lichthardt Notary Public, State of Illinois My Commission Exp. 12/13/2009 | |
| On this <u>16TH</u> day ofJULY_ <u>CHAD FAZEL</u> authorized agent for the Lender the instrument to be the free and volunta | at executed the within and fore | be the <u>I</u> going instrume | ent and acknowledged said | ed |
| board of directors or otherwise, for authorized to execute this said instrur | the uses and purposes therein m | entioned, and o | on oath stated that they are | |
| By ashley R Sichtho | rdtResiding at | | INOIS | |
| LASER PRO Lending, Ver. 5.22 10.005 Copr. 1 | lariand Financial Solutions, Inc. 1867, 2004. All regrets Fuse year II, IALPUACE | TVLPLURELEASE.CFC TR-35304 PR | R-1 | = |
| | ###################################### | IL | | |
| | FIRST AMERICAN ELS | | | |
| | RELEASE | C_{2} | | |
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