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Doc#: 0921715022 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2009 10:18 AM Pg: 1 of 5

Recording Requested by &  
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St. Paul, MN 55117  
7585 4439

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**SPECIAL WARRANTY DEED**

(Document Title)

SY  
P/S  
11-10  
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BT 09-03963  
SPECIAL WARRANTY DEED

Mail to:  
400 Carnaby Pl  
Munster, IN 46321

Grantees Address and  
Send subsequent tax bills to:  
WASFI MANSOUR  
400 Carnaby Pl  
Munster, IN 46321

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18<sup>th</sup> day of June, 2009, between **GRP LOAN, LLC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **WASFI MANSOUR**, a        married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum or \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

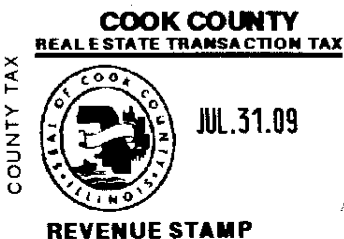
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-22-117-038

ADDRESS(ES): 11404 SOUTH KING DRIVE, CHICAGO, IL 60628



REAL ESTATE TRANSFER TAX
00010.00
FP 103042

City of Chicago  
Dept. of Revenue  
583750  
07/16/2009 10:06  
Real Estate  
Transfer Stamp  
\$210.00  
Batch 07215 39

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Kristin Tess, President, (Name) \_\_\_\_\_, and attested to by its (Office) Robert B. Farrington, Secretary, the day and year first above written.

BY: GRP LOAN, LLC.

By: Kristin Tess, President Attest: Robert B. Farrington, Secretary

State of New York )  
 ) SS.  
County of Westchester )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Tess, President, personally known to me to be a \_\_\_\_\_ of GRP Loan, LLC. and Robert B. Farrington, Secretary, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19<sup>th</sup> day of June, 2009.

VICTORIA TREACY  
Notary Public, State of New York  
No. 01TR6149890  
Qualified in Westchester County  
Commission Expires July 17, 2010

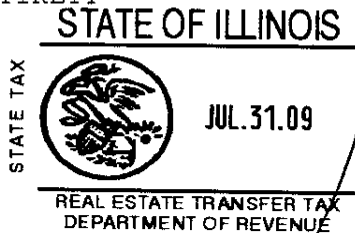
[Signature]  
Notary Public

My commission expires on July 17, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

1. As TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY



REAL ESTATE TRANSFER TAX
00020.00
# 0000045034
FP 103037

19585

# UNOFFICIAL COPY

## AFFIDAVIT OF TITLE COVENANT AND WARRANTY

State of New York )  
 )  
County of Westchester ) SS.

**PROPERTY WAS ACQUIRED VIA FORECLOSURE  
AND SELLER STATES THE FOLLOWING  
FACTS TO THE BEST OF THEIR KNOWLEDGE:**

The undersigned affiant, being first duly sworn, on oath says, and also covenants with all warrants to the grantee hereinafter named:

Said Hegazine and Wasel Mansour,

That affiant has an interest in the premises described below or in the proceeds there of or is the grantor in the deed dated this 18th day of June, 2009 to Said Hegazine and Wasel Mansour, grantee, conveying the following described premises:

That no labor or material has been furnished for premises within the last four months that is not fully paid for. **NONE KNOWN**

That since title date of June, 2009, in the report on title issued by First American Title, affiant has not done or suffered to be done anything that could in any way affect the title to premises, and no proceedings have been filed by or against affiant, nor has any judgment or decree been rendered against affiant, nor is there any judgment note or other instrument that can result in a judgment or decree against affiant within five days from the date hereof. **NONE KNOWN**


That all water taxes, except the current bill, have been paid, and that all the insurance policies assigned have been paid for. **NONE KNOWN**

That this instrument is made to induce, and in consideration of the said grantee's consummation of the purchase of premises. **NONE KNOWN**

GRP Loan, LLC.

BY:   
**Robert B. Farrington, Secretary**

SUBSCRIBED AND SWORN to before me  
this 18th day of June, 2009.

  
Notary Public

**VICTORIA TREACY**  
Notary Public, State of New York  
No. 01TR6149890  
Qualified in Westchester County  
Commission Expires July 17, 2010

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## LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 4 OF SEVENTH PALMER PARK ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1920 AS DOCUMENT NUMBER 4554435, IN COOK COUNTY, STATE OF ILLINOIS.

P.I.N. (S): 25-22-117-038

ADDRESS(S): 11404 SOUTH KING DRIVE, CHICAGO, IL 60628

Property of Cook County Clerk's Office



\*U00807042\*

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